

From

To

The Member-Secretary,
Madras Metropolitan
Development Authority,
No.8, Gandhi-Irwin Road,
Egmore, Madras-600 008.

The Commissioner,
Corporation of Madras,
First Floor East Wing,
MMDA, Madras-8.

Letter No.B1/4972/95

Dated: 19-4-'95

Sir,

Sub: MMDA - Planning Permission - Construc-
tion of Ground Floor & 3 Floors Departmental
store cum residential building at P.No.364, I-26
First Avenue, Anna Nagar East, S.No.48/pt.,
Periyakudal, S.No.49/pt., Block No.12,
Ayanavaram, Madras - Approved.

- Ref: i) PPA received in MBC.No.774/94, dt.2-8-'94.
ii) This Office Letter dated 26-9-'94.
iii) Metro Water Letter No.MMNBBB/WSH-II/PP/
353/94, dated 28-9-'94.
iv) Applicant's letter dated 7-3-'95.

For

The Planning Permission Application received in the reference 1st cited for the construction of Ground Floor & 3 Floors Departmental store cum residential building at P.No. 364, I-26 First Avenue Anna Nagar East S.No.48/pt., Periyakudal S.No.49/pt., Block No.12, Ayanavaram, Madras has been approved subject to the conditions incorporated in the reference 2nd cited.

2. The applicant has remitted the necessary charges in Challan No.64597 dated 7-3-'95. Accepting the condition stipulated by MMDA.vide in the reference 4th cited and furnished Bank Guarantee for a sum of Rs.56,400/- (Rupees Fifty Six thousand and four hundred only) towards Security Deposit for building which is valid upto 3-3-2000 from H/m. Canara Bank, A-13, G.F. Anna Nagar Circle, Madras-102.

3. As per the Madras Metropolitan Water Supply and Sewerage Board letter cited in the reference 3rd cited with reference to the sewerage system the promoter has to submit the necessary sanitary application directly to Metro Water and only after due sanction he can commence the internal sewer works.

In respect of water supply, it may be possible for Metro Water to extend water supply to a single sump for the above premises for the purpose of drinking and cooking only and confined to 5 persons per dwelling at the rate of 10 lpcd. In respect of requirements of water for other uses, the promoter has to ensure that he can make alternate arrangements. In this case also, the promoter should apply for the water connection, after approval of the sanitary proposal and internal works should be taken up only after the approval of the water application. It shall be ensured that all wells, overhead tanks and Septic Tanks are hermetically sealed with properly protected vents to avoid mosquito menace.

4. Two sets of approved plans, numbered as Planning Permit No.B/18808/200AB/95 dated 19-4-'95 are sent herewith. The Planning Permit is valid for the period from 19-4-'95 to 18-4-'98.

/p.t.o./

5. This approval is not final. The applicant has to approach the Madras Corporation for issue of building permit under the respective Local Body Acts, only after which the proposed construction can be commenced. A unit of the Madras Corporation is functioning at MNDA, first floor, itself for issue of Building Permit.

Yours faithfully,

N. Usman. 21/4/1955

for MEMBER-SECRETARY.

- Enclosure

 - Two sets of approved plans.
 - Two copies of Planning Permit.

Copy to: 1. Thiru M.M. Govindaraj, I-26, First Avenue Road, Anna Nagar East, Madras-102.

- ## 2. The Deputy Planner.

and at having Enforcement Cell, authorized personnel and
a copy of MDA, Madras-Surman as well before the concerned
(with one copy of approved plan).
Authorizing authority, date when and where Party DMS, and
Borough and name marked, whenever it is done, so that
the resolution will be implemented without any delay.

- ### 3. The Member,

Appropriate Authority

108, Mahatma Gandhi Road,
Nungambakkam,
Madras-500 034.

- #### 4. The Commissioner of Income Tax,

No. 10B, Mahatma Gandhi Road.

No.105, Nanthala Jammal Street,
Nungambakkam, Madras-600 034. Tel. 61 42
5. Taran Satnam Singh, son of Mr. Mehta

5. Thiru Satnam Singh,

Architect: *[Signature]* 10, Park Road

146, Purasavalkom High Road, Madras-10.
Kellys, Madras-10.

6. The P. S. to Vice-Chairman, ad hoc
MRDA, Madras-S. Bihar Section

65/20-4.

（註）本會總部在大英街，中大門牌號：中大總部，中大門牌號：中大總部。